

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 03 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 03 2004

The applicant **Michael Frances Thomas and Mary Catherine Thomas**, with rights of **survivorship**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit No. 24582, Certificate No. 7673**

1. The source of water is **an underground source**
2. The amount of water to be changed **0.0044 cfs, not to exceed 2.00 acre feet per annum**
3. The water to be used for **quasi municipal purposes**
4. The water heretofore permitted for **quasi municipal purposes**
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 22 South, Range 60 East, MDB&M, Clark County, Nevada, or at a point from which the S $\frac{1}{4}$ corner of said Section 14 bears South 16°48'48" East a distance of 806.53 feet.**
6. The existing permitted point of diversion is located within **the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, Township 21 South, Range 61 East, MDB&M, Clark County, or at a point which the NW corner of said Section 10 bears North 15°40'00" West a distance of 917.00 feet.**
7. Proposed place of use is **a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 22 South, Range 60 East, MDB&M, Clark County, Nevada, being the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 14. APN 176-14-401-009.**
8. Existing place of use is **a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9 and a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, all in Township 21 South, Range 61 East, MDB&M, Clark County, Nevada. APN 162-09-502-001.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **the proposed point of diversion is an existing well with eight-inch diameter casing 550 feet deep.**
12. Estimated cost of works **Fifty Thousand Dollars (\$50,000.00)**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Three (3) years**
15. Remarks: **The existing well was drilled under the Notice of Intent No. 1369, Log No. 54526, in Basin 212 by Charlie Cribbs, c/o 7250 W. Lone Mountain Road, Las Vegas, Nevada 89129, Nevada Driller's No. 721, Nevada Driller's License No. 70, between August 26, 1984**

and October 5, 1984. Total depth 550 feet, 12¼" diameter hole, eight (8) inch casing from the surface to a depth of 550 feet, depth of seal 0 to 50 feet.

By **Richard J. Baughman**
s/**Richard J. Baughman**
1210 Hinson Street
Las Vegas, Nevada 89102

Compared cmf/sam aq/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 70916 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number (APN) 176-14-401-009.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0044 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 22, 2005

Proof of completion of work shall be filed on or before:

October 22, 2005

Water must be placed to beneficial use on or before:

September 22, 2006

Proof of the application of water to beneficial use shall be filed on or before:

October 22, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of September, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____